

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9232

| SERIAL NUMBER 10/521,663 | FILING OR 371(c) | (| CLASS 455 | GROUP ART 2631 | | T UNIT | ATTORNEY DOCKET NO. 915-011.005 | | |
|--|---|-------------|--|-------------------|---------------------------------------|---------------------|--|--------------|--|
| APPLICANTS Simon Wilson, Reading, UNITED KINGDOM; | | | | | | | | | |
| This applicatio | TA ************************************ | 1880 04 | 7 8/2= | | | it of 60/4 | 03,00 | 0 08/13/2002 | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions was a possible priority claimed 35 USC 119 (a-d) conditions was a possible priority and and a possible priority and a p | | | STATE OR COUNTRY UNITED KINGDOM | | | TOTA CLAII 17 | IMS CLAIMS | | |
| ADDRESS 4955 | | | | | | | | | |
| TITLE | | | | | | | | | |
| Flexible cover for a mobile telephone | | | | | | | | | |
| | | | | ☐ All Fees | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | 1.16 Fees (Filing) | | | | |
| RECEIVED No. | | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| 1030 No. | | | | | ☐ 1.18 Fees (issue) | | | | |
| | | | | | Other | | | | |
| | | | | | ☐ Credit | | | | |
| | | | | | | | | | |